

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                     |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI SHAHEED CAPTAIN BAHADUR KAIRA ATAL UTKRISHT GOVERNMENT INTER COLLEGE, SALONJ ALMORA |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3520266                                                                                     |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 83266                                                                                       |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | POST JHUPULCHOURA, ALMORA , UTTARAKHAND - 263637                                            |
| 5      | PRINCIPAL NAME                    | SUNIL KUMAR CHAUDHARY                                                                       |
| 6      | PRINCIPAL QUALIFICATION           | MA B. ED                                                                                    |
| 7      | SCHOOL EMAIL ID                   | govticsalonj@gmail.com                                                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9412926463                                                                                  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                        |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://pmshriscbkaugicsalonj.in/affiliationcertificate.html">https://pmshriscbkaugicsalonj.in/affiliationcertificate.html</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://pmshriscbkaugicsalonj.in/registrationcertificate.html">https://pmshriscbkaugicsalonj.in/registrationcertificate.html</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://pmshriscbkaugicsalonj.in/NOC.html">https://pmshriscbkaugicsalonj.in/NOC.html</a>                                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://scbkatalutkarishtsalonj.in/recognitioncertificate.html">https://scbkatalutkarishtsalonj.in/recognitioncertificate.html</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://pmshriscbkaugicsalonj.in/buildingcertificate.html">https://pmshriscbkaugicsalonj.in/buildingcertificate.html</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://pmshriscbkaugicsalonj.in/firesafetycertificate.html">https://pmshriscbkaugicsalonj.in/firesafetycertificate.html</a>       |

प्रधानाचार्य

पी० एम० श्री रा० की० ब० की० अदल  
रा० ड० का० सलीज (अल्मोड़ा)

|   |                                                                                                             |                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://pmshriscbkaugicsalonj.in/selfcertificate.html">https://pmshriscbkaugicsalonj.in/selfcertificate.html</a>                                             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://pmshriscbkaugicsalonj.in/waterhealth&amp;sanitationcertificate.html">https://pmshriscbkaugicsalonj.in/waterhealth&amp;sanitationcertificate.html</a> |

**NOTE:**

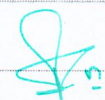
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                              |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://pmshriscbkaugicsalonj.in/fees.html">https://pmshriscbkaugicsalonj.in/fees.html</a>               |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://pmshriscbkaugicsalonj.in/annual.html">https://pmshriscbkaugicsalonj.in/annual.html</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://pmshriscbkaugicsalonj.in/SMC.html">https://pmshriscbkaugicsalonj.in/SMC.html</a>                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://pmshriscbkaugicsalonj.in/PTA.html">https://pmshriscbkaugicsalonj.in/PTA.html</a>                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://pmshriscbkaugicsalonj.in/boardresult.html">https://pmshriscbkaugicsalonj.in/boardresult.html</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS               |
|--------|-----------------------------|-----------------------|
| 1      | PRINCIPAL                   | SUNIL KUMAR CHAUDHARY |
| 2      | TOTAL NO. OF TEACHERS       | 13                    |
|        | PGT                         | 7                     |
|        | TGT                         | 8                     |
|        | PRT                         | 0                     |
| 3      | TEACHERS SECTION RATIO      | 1:40                  |
| 4      | DETAILS OF SPECIAL EDUCATOR | BHAWANA               |



प्रधानाचार्य

पीठ एम० बी श० कैं० २० की० अटल उत्कृ०  
रा० ३० का० सलौज (अल्लोडा)

|   |                                               |              |
|---|-----------------------------------------------|--------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | LALIT TIWARI |
|---|-----------------------------------------------|--------------|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS         |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1      | 2026 | 34                         | 33                     | 97.06           | EXCELENT RESULT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS         |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1      | 2026 | 51                         | 46                     | 90.19           | EXCELENT RESULT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                   |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 7023                                                                                                                      |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 12 & 55                                                                                                                   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 300                                                                                                                   |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                       |
| 5      | NO. OF GIRLS TOILETS                                                                        | 4                                                                                                                         |
| 6      | NO. OF BOYS TOILETS                                                                         | 4                                                                                                                         |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://pmshriscbkaugicsalonj.in/inspectionvideo.html">https://pmshriscbkaugicsalonj.in/inspectionvideo.html</a> |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION |
|--------|------------------------|-------------|---------------|
| 1      | SUNIL KUMAR CHAUDHARY  | PGT         | MA ENGLISH    |
| 2      | NAVIN CHANDRA          | TGT         | M SC LT       |
| 3      | GIRISH LAL             | PGT         | MA            |
| 4      | NASREEN                | TGT         | MA            |
| 5      | SHANKAR SINGH BHAISORA | TGT         | MA            |
| 6      | MEETA KHANNA           | TGT         | MFA           |

प्रीत एम० श्री श० कै० २० कै० अटल र  
रा० ३० का० सलोन (अल्लोहा)

|    |                      |              |          |
|----|----------------------|--------------|----------|
| 7  | LALIT KUMAR TIWARI   | PTI          | Msc      |
| 8  | GEETA ARYA           | GUESTTEACHER | M.A.B.ED |
| 9  | KALYANI              | TGT          | M.Sc     |
| 10 | SUNDAR SINGH NEGI    | PGT          | MA B.Ed. |
| 11 | GAURAV SINGH BHAKUNI | PGT          | M.Sc.    |
| 12 | PRAGATI RAUTELA      | PGT          | M.A.     |
| 13 | ANJU RANA            | PGT          | M.A.     |
| 14 | LALIT KAIRA          | TGT          | M.A.     |
| 15 | BHAWANA              | TGT          | B.A.     |



प्रधानाचार्य

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रा० इ० का० संलग्न (अल्मोड़ा)